

**SENATE BILL NO. 228**

IN THE LEGISLATURE OF THE STATE OF ALASKA

THIRTY-THIRD LEGISLATURE - SECOND SESSION

BY THE SENATE LABOR AND COMMERCE COMMITTEE

Introduced: 2/12/24

Referred: Labor and Commerce, Finance

**A BILL**

**FOR AN ACT ENTITLED**

1 "An Act extending the termination date of the Board of Massage Therapists; and  
2 providing for an effective date."

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 \* **Section 1.** AS 08.03.010(c)(12) is amended to read:

5 (12) Board of Massage Therapists (AS 08.61.010) - June 30, 2030  
6 [2024];

7 \* **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).