## **SENATE BILL NO. 164**

# IN THE LEGISLATURE OF THE STATE OF ALASKA

#### THIRTY-SECOND LEGISLATURE - SECOND SESSION

BY THE SENATE RULES COMMITTEE BY REQUEST OF THE GOVERNOR

Introduced: 1/18/22 Referred: Finance

## A BILL

# FOR AN ACT ENTITLED

- 1 "An Act making appropriations, including capital appropriations, reappropriations,
- 2 and other appropriations; making supplemental appropriations; and providing for an
- 3 effective date."
- 4 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:
- 5 (SECTION 1 OF THIS ACT BEGINS ON PAGE 2)

| 1  | * Section 1. The following appropriations a  | re for capital p | rojects and gra  | nts from the |  |  |
|----|--|------------------|------------------|--------------|--|--|
| 2  | general fund or other funds as set out in sec. 2 of this Act by funding source to the agencies |                  |                  |              |  |  |
| 3  | named for the purposes expressed. They lapse u   | nder AS 37.25.02 | 20, unless other | wise noted.  |  |  |
| 4  |  | Appropriation    | General          | Other        |  |  |
| 5  | Allocations  | Items            | Funds            | Funds        |  |  |
| 6  | * * * *  | * * *            | * *              |              |  |  |
| 7  | * * * * * Department of Commerce, Commun   | nity, and Econom | nic Developmen   | t * * * * *  |  |  |
| 8  | * * * *  | * * *            | * *              |              |  |  |
| 9  | Alaska Energy Authority - Electrical   | 200,000          | 200,000          |              |  |  |
| 10 | Emergencies Program (HD 1-40)  |                  |                  |              |  |  |
| 11 | Alaska Energy Authority - Round XIV  | 15,000,000       | 15,000,000       |              |  |  |
| 12 | Renewable Energy Project Grants (AS  |                  |                  |              |  |  |
| 13 | 42.45.045) (HD 1-40)   |                  |                  |              |  |  |
| 14 | Alaska Energy Authority - Rural Power  | 20,000,000       | 10,000,000       | 10,000,000   |  |  |
| 15 | Systems Upgrades (HD 1-40)   |                  |                  |              |  |  |
| 16 | Alaska Energy Authority - Bulk Fuel  | 13,000,000       | 5,500,000        | 7,500,000    |  |  |
| 17 | Upgrades (HD 1-40)   |                  |                  |              |  |  |
| 18 | City of Palmer Wastewater Treatment  | 6,900,000        |                  | 6,900,000    |  |  |
| 19 | Plant Improvements - Phase II (HD 7-12)  |                  |                  |              |  |  |
| 20 | Community Block Grants (HD 1-40)   | 6,315,000        | 65,000           | 6,250,000    |  |  |
| 21 | Economic Recovery Mariculture Incentive  | 25,000,000       |                  | 25,000,000   |  |  |
| 22 | Grant Program (HD 1-40)  |                  |                  |              |  |  |
| 23 | <b>Grants to Named Recipients (AS 37.05.316)</b>   |                  |                  |              |  |  |
| 24 | Alaska Travel Industry Association (HD   | 5,000,000        |                  | 5,000,000    |  |  |
| 25 | 1-40)  |                  |                  |              |  |  |
| 26 | Inter-Island Ferry Authority (HD 33-36)  | 250,000          | 250,000          |              |  |  |
| 27 | Named Recipient Grant - Voice of the   | 1,000,000        | 1,000,000        |              |  |  |
| 28 | Arctic Inupiat (HD 40)   |                  |                  |              |  |  |
| 29 | * * * *  | * * * * *        |                  |              |  |  |
| 30 | * * * * * Department of Environ  | mental Conserva  | tion * * * * *   |              |  |  |
| 31 | * * * *  | * * * * *        |                  |              |  |  |

| 1  |                                       | Appropriation       | General    | Other      |
|----|---------------------------------------|---------------------|------------|------------|
| 2  | Alloca                                | ations Items        | Funds      | Funds      |
| 3  | Clean Water Capitalization Grant      | 1,000,000           |            | 1,000,000  |
| 4  | Subsidy (HD 1-40)                     |                     |            |            |
| 5  | Drinking Water Capitalization Grant   | 2,900,000           |            | 2,900,000  |
| 6  | Subsidy (HD 1-40)                     |                     |            |            |
| 7  | EVOS Impaired Beaches Project (HD 9)  | 658,432             |            | 658,432    |
| 8  | Fairbanks PM2.5 Nonattainment Area    | 5,684,800           |            | 5,684,800  |
| 9  | Voluntary Heating Device Change Out   |                     |            |            |
| 10 | Program (HD 1-5)                      |                     |            |            |
| 11 | Village Safe Water and Wastewater     | 72,250,000          | 19,500,000 | 52,750,000 |
| 12 | Infrastructure Projects (HD 1-40)     |                     |            |            |
| 13 | Village Safe Water and 28,90          | 0,000               |            |            |
| 14 | Wastewater Infrastructure             |                     |            |            |
| 15 | Projects: Expansion,                  |                     |            |            |
| 16 | Upgrade, and Replacement              |                     |            |            |
| 17 | of Existing Service (HD 1-            |                     |            |            |
| 18 | 40)                                   |                     |            |            |
| 19 | Village Safe Water and 43,35          | 0,000               |            |            |
| 20 | Wastewater Infrastructure             |                     |            |            |
| 21 | Projects: First Time                  |                     |            |            |
| 22 | Service Projects (HD 1-40)            |                     |            |            |
| 23 | * * * *                               | * * * * * *         |            |            |
| 24 | * * * * * Department                  | nt of Fish and Game | * * * * *  |            |
| 25 | * * * *                               | * ****              |            |            |
| 26 | EVOS Prince William Sound Pollock and | 4,129,317           |            | 4,129,317  |
| 27 | Herring Interaction (HD 1-40)         |                     |            |            |
| 28 | EVOS Gulf Watch Alaska Herring        | 1,908,299           |            | 1,908,299  |
| 29 | Research and Monitoring (HD 1-40)     |                     |            |            |
| 30 | EVOS Mariculture - Marine Mammals     | 1,660,000           |            | 1,660,000  |
| 31 | (HD 1-40)                             |                     |            |            |
| 32 | EVOS Kenai Peninsula Cost Share (HD   | 400,000             |            | 400,000    |
| 33 | 31)                                   |                     |            |            |

| 1  | A   | Appropriation     | General         | Other      |
|----|---|-------------------|-----------------|------------|
| 2  | Allocations                               | Items             | Funds           | Funds      |
| 3  | Endangered Species Act (HD 1-40)          | 4,000,000         | 2,000,000       | 2,000,000  |
| 4  | Facilities, Vessels, and Aircraft         | 500,000           | 500,000         |            |
| 5  | Maintenance, Repair, and Upgrades (HD 1-  |                   |                 |            |
| 6  | 40)                                       |                   |                 |            |
| 7  | Pacific Salmon Treaty Chinook Fishery     | 6,400,000         |                 | 6,400,000  |
| 8  | Mitigation (HD 1-40)                      |                   |                 |            |
| 9  | Pacific Coastal Salmon Recovery Fund      | 4,400,000         |                 | 4,400,000  |
| 10 | (HD 1-40)                                 |                   |                 |            |
| 11 | Sport Fish Recreational Boating and       | 3,000,000         |                 | 3,000,000  |
| 12 | Angler Access (HD 1-40)                   |                   |                 |            |
| 13 | * * * *                                   | * * * * *         |                 |            |
| 14 | * * * * * Office of the                   | Governor * * * *  | * *             |            |
| 15 | * * * *                                   | * * * * *         |                 |            |
| 16 | Statewide Deferred Maintenance,           | 23,880,000        | 23,880,000      |            |
| 17 | Renovation, and Repair (HD 1-40)          |                   |                 |            |
| 18 | * * * *                                   |                   |                 |            |
| 19 | * * * * Department                        | of Health * * * * | * *             |            |
| 20 | * * * *                                   | * * * * *         |                 |            |
| 21 | Division of Public Assistance E-forms     | 8,000,000         |                 | 8,000,000  |
| 22 | and Online Noticing (HD 1-40)             |                   |                 |            |
| 23 | Division of Public Assistance Eligibility | 23,500,000        |                 | 23,500,000 |
| 24 | System Replacement (HD 1-40)              |                   |                 |            |
| 25 | Emergency Medical Services Match for      | 500,000           | 500,000         |            |
| 26 | Code Blue Project (HD 1-40)               |                   |                 |            |
| 27 | Health Record Infrastructure              | 30,000,000        |                 | 30,000,000 |
| 28 | Improvements - Coronavirus Capital        |                   |                 |            |
| 29 | Projects Fund (HD 1-40)                   |                   |                 |            |
| 30 | * * * *                                   | * * * * *         |                 |            |
| 31 | * * * * Department of Military            | and Veterans Af   | fairs * * * * * |            |
| 32 | * * * *                                   | * * * * *         |                 |            |
| 33 | DMVA Deferred Maintenance,                | 12,000,000        |                 | 12,000,000 |

| 1  |  | Appropriation           | General   | Other      |
|----|--|-------------------------|-----------|------------|
| 2  | Alloc                                    | eations Items           | Funds     | Funds      |
| 3  | Replacement, and Renewal (HD 1-40)       |                         |           |            |
| 4  | State Homeland Security Grant            | 9,000,000               |           | 9,000,000  |
| 5  | Programs (HD 1-40)                       |                         |           |            |
| 6  | * * * *                                  | * * * * * *             |           |            |
| 7  | * * * * Departmen                        | nt of Natural Resources | * * * * * |            |
| 8  | * * * *                                  | * * * * * *             |           |            |
| 9  | RS2477 Access Development -              | 2,500,000               | 2,500,000 |            |
| 10 | Advancing State's Rights in Navigabilit  | y                       |           |            |
| 11 | and Revised Statute 2477 (HD 40)         |                         |           |            |
| 12 | Abandoned Mine Lands Reclamation         | 3,200,000               |           | 3,200,000  |
| 13 | Federal Program (HD 1-40)                |                         |           |            |
| 14 | Arctic Strategic Transportation and      | 2,500,000               | 2,500,000 |            |
| 15 | Resource Project (HD 40)                 |                         |           |            |
| 16 | Big Eddy EVOS Restoration and            | 4,329,567               |           | 4,329,567  |
| 17 | Improvements (HD 1-40)                   |                         |           |            |
| 18 | Eagle River Fire Crew Facility -         | 13,856,439              |           | 13,856,439 |
| 19 | Coronavirus Capital Projects Fund (HD    | 14)                     |           |            |
| 20 | Federal and Local Government Funded      | 7,000,000               |           | 7,000,000  |
| 21 | Forest Resource and Fire Program (HD     | 1-                      |           |            |
| 22 | 40)                                      |                         |           |            |
| 23 | Food Security Agriculture Incentive Gran | nt 25,000,000           |           | 25,000,000 |
| 24 | Program (HD 1-40)                        |                         |           |            |
| 25 | Geological Mapping for Energy            | 1,200,000               | 600,000   | 600,000    |
| 26 | Development (USGS STATEMAP) (HI          | D                       |           |            |
| 27 | 1-40)                                    |                         |           |            |
| 28 | Land Sales - New Subdivision             | 500,000                 | 500,000   |            |
| 29 | Development (HD 1-40)                    |                         |           |            |
| 30 | Land and Water Conservation Fund         | 4,200,000               | 1,600,000 | 2,600,000  |
| 31 | Federal Grant Program (HD 1-40)          |                         |           |            |
| 32 | National Historic Preservation Fund (HD  | 1- 800,000              | 200,000   | 600,000    |
| 33 | 40)                                      |                         |           |            |

| 1  | A  | Appropriation      | General   | Other     |
|----|--|--------------------|-----------|-----------|
| 2  | Allocations                                | Items              | Funds     | Funds     |
| 3  | National Recreational Trails Federal Grant | 1,650,000          | 150,000   | 1,500,000 |
| 4  | Program (HD 1-40)                          |                    |           |           |
| 5  | Potter Marsh Watershed Conservation        | 1,000,000          |           | 1,000,000 |
| 6  | Project Phase I (HD 1-40)                  |                    |           |           |
| 7  | State Park Electronic Fee Stations (HD 1-  | 650,000            | 650,000   |           |
| 8  | 40)  |                    |           |           |
| 9  | Statewide Park Sanitation Deferred         | 1,418,000          |           | 1,418,000 |
| 10 | Maintenance and Facility Upgrades (HD 1-   |                    |           |           |
| 11 | 40)  |                    |           |           |
| 12 | * * * *                                    | * * * * *          |           |           |
| 13 | * * * * Department of I                    | Public Safety * *  | * * *     |           |
| 14 | * * * *                                    | * * * * *          |           |           |
| 15 | Law Enforcement Off Highway Vehicle        | 750,000            | 750,000   |           |
| 16 | Replacement (HD 1-40)                      |                    |           |           |
| 17 | Marine Fisheries Patrol Improvements       | 1,200,000          |           | 1,200,000 |
| 18 | (HD 1-40)                                  |                    |           |           |
| 19 | * * * *                                    | * * * * *          |           |           |
| 20 | * * * * Department o                       | of Revenue * * * * | * *       |           |
| 21 | * * * *                                    | * * * * *          |           |           |
| 22 | <b>Alaska Housing Finance Corporation</b>  |                    |           |           |
| 23 | AHFC Competitive Grants for Public         | 1,350,000          | 350,000   | 1,000,000 |
| 24 | Housing (HD 1-40)                          |                    |           |           |
| 25 | AHFC Energy Efficiency Research (HD 1-     | 500,000            | 500,000   |           |
| 26 | 40)  |                    |           |           |
| 27 | AHFC Energy Programs Weatherization        | 4,800,000          | 1,800,000 | 3,000,000 |
| 28 | (HD 1-40)                                  |                    |           |           |
| 29 | AHFC Federal and Other Competitive         | 7,500,000          | 1,500,000 | 6,000,000 |
| 30 | Grants (HD 1-40)                           |                    |           |           |
| 31 | AHFC Housing and Urban Development         | 3,200,000          |           | 3,200,000 |
| 32 | Capital Fund Program (HD 1-40)             |                    |           |           |
| 33 | AHFC Housing and Urban Development         | 4,750,000          | 750,000   | 4,000,000 |
|    | SB 164, Sec. 1                             |                    |           | SB0164A   |
|    | DD 107, DU. 1                              |                    |           | SDUIUTA   |

| 1  | Appropriation                       |                  | General           | Other            |             |
|----|-------------------------------------|------------------|-------------------|------------------|-------------|
| 2  |                                     | Allocations      | Items             | Funds            | Funds       |
| 3  | Federal HOME Grant (HD 1-40         | ))               |                   |                  |             |
| 4  | AHFC Rental Assistance for Pers     | sons             | 1,500,000         | 1,500,000        |             |
| 5  | Displaced Due to Domestic Vio       | olence -         |                   |                  |             |
| 6  | Empowering Choice Housing P         | rogram           |                   |                  |             |
| 7  | (ECHP) (HD 1-40)                    |                  |                   |                  |             |
| 8  | AHFC Supplemental Housing           |                  | 2,750,000         | 2,750,000        |             |
| 9  | Development Program (HD 1-4         | .0)              |                   |                  |             |
| 10 | AHFC Teacher, Health, and Publ      | lic              | 2,250,000         | 1,750,000        | 500,000     |
| 11 | Safety Professionals Housing (I     | HD 1-40)         |                   |                  |             |
| 12 | <b>AHFC Senior Citizens Housing</b> | Ţ                | 1,000,000         | 1,000,000        |             |
| 13 | Development Program (HD 1-          | -40)             |                   |                  |             |
| 14 | AHFC Senior Citizens                | 1,000,000        |                   |                  |             |
| 15 | Housing Development                 |                  |                   |                  |             |
| 16 | Program (HD 1-40)                   |                  |                   |                  |             |
| 17 |                                     | * * *            | * * * * *         |                  |             |
| 18 | * * * * Departme                    | ent of Transport | ation/Public Faci | lities * * * * * |             |
| 19 | * *                                 | * * *            | * * * * *         |                  |             |
| 20 | Alaska Marine Highway System        | Vessel           | 20,000,000        | 20,000,000       |             |
| 21 | Overhaul, Annual Certification      | and              |                   |                  |             |
| 22 | Shoreside Facilities Rehabilitati   | ion (HD 1-40)    |                   |                  |             |
| 23 | State Equipment Fleet Replacement   | ent (HD          | 25,000,000        |                  | 25,000,000  |
| 24 | 1-40)                               |                  |                   |                  |             |
| 25 | Airport Improvement Program         | n (HD 1-40)      | 281,700,280       |                  | 281,700,280 |
| 26 | Alaska International Airport        | 81,700,280       |                   |                  |             |
| 27 | System (HD 1-40)                    |                  |                   |                  |             |
| 28 | Rural Airport Improvement           | 200,000,000      |                   |                  |             |
| 29 | Program (HD 1-40)                   |                  |                   |                  |             |
| 30 | Federal Program Match (HD 1         |                  | 89,100,000        | 89,100,000       |             |
| 31 | Federal-Aid Aviation State          | 17,600,000       |                   |                  |             |
| 32 | Match (HD 1-40)                     |                  |                   |                  |             |
| 33 | Federal-Aid Highway State           | 70,200,000       |                   |                  |             |

| 1  |                                       | Appropriation     |                     | General   | Other       |
|----|---------------------------------------|-------------------|---------------------|-----------|-------------|
| 2  |                                       | Allocations       | Items               | Funds     | Funds       |
| 3  | Match (HD 1-40)                       |                   |                     |           |             |
| 4  | Other Federal Program                 | 1,300,000         |                     |           |             |
| 5  | Match (HD 1-40)                       |                   |                     |           |             |
| 6  | Statewide Federal Programs (H         | D 1-40)           | 59,800,574          | 130,574   | 59,670,000  |
| 7  | Cooperative Reimbursable              | 15,000,000        |                     |           |             |
| 8  | Projects (HD 1-40)                    |                   |                     |           |             |
| 9  | Federal Emergency                     | 10,000,000        |                     |           |             |
| 10 | Projects (HD 1-40)                    |                   |                     |           |             |
| 11 | Federal Transit                       | 26,670,000        |                     |           |             |
| 12 | Administration Grants (HD 1-          |                   |                     |           |             |
| 13 | 40)                                   |                   |                     |           |             |
| 14 | Highway Safety Grants                 | 8,130,574         |                     |           |             |
| 15 | Program (HD 1-40)                     |                   |                     |           |             |
| 16 | <b>Surface Transportation Program</b> | n                 |                     |           |             |
| 17 | Surface Transportation Program (l     | HD 1-             | 669,500,000         |           | 669,500,000 |
| 18 | 40)                                   |                   |                     |           |             |
| 19 |                                       | * * * * *         | * * * * *           |           |             |
| 20 | * * * *                               | * University o    | of Alaska * * * * * |           |             |
| 21 |                                       | * * * * *         | * * * * *           |           |             |
| 22 | Seward Marine Center Research V       | /essel            | 94,400,000          |           | 94,400,000  |
| 23 | Infrastructure (HD 29-31)             |                   |                     |           |             |
| 24 | Student Information Technology S      | Systems           | 20,000,000          |           | 20,000,000  |
| 25 | - Coronavirus Capital Projects Fi     | und (HD 1-        |                     |           |             |
| 26 | 40)                                   |                   |                     |           |             |
| 27 |                                       | * * * * *         | * * * * *           |           |             |
| 28 | *                                     | * * * * * Judicia | ary * * * * *       |           |             |
| 29 |                                       | * * * * *         | * * * * *           |           |             |
| 30 | Court Security Projects (HD 1-40)     |                   | 1,130,000           | 1,130,000 |             |
| 31 | Deferred Maintenance Projects (D      | OT /              | 3,820,000           | 3,820,000 |             |
| 32 | DOA / DMVA Maintained) (HD            | 1-40)             |                     |           |             |
| 33 | (SECTION 2 OF T                       | THIS ACT BEO      | GINS ON THE NE      | XT PAGE)  |             |

| 1  | * Sec. 2. The following sets out the funding by agency for the appropriate of the second sets of the second sets of the second s | priations made in Sec. |
|----|--|------------------------|
| 2  | 1 of this Act.   |                        |
| 3  | Funding Source   | Amount                 |
| 4  | Department of Commerce, Community, and Economic Developmen   | t                      |
| 5  | 1002 Federal Receipts  | 23,750,000             |
| 6  | 1003 General Fund Match  | 5,565,000              |
| 7  | 1004 General Fund Receipts   | 1,450,000              |
| 8  | 1169 PCE Endowment Fund  | 10,000,000             |
| 9  | 1210 Renewable Energy Grant Fund   | 15,000,000             |
| 10 | 1269 CSLFRF (Fed) Flexible ARP Funding   | 36,900,000             |
| 11 | * * * Total Agency Funding * * *   | \$92,665,000           |
| 12 | Department of Environmental Conservation   |                        |
| 13 | 1002 Federal Receipts  | 57,934,800             |
| 14 | 1003 General Fund Match  | 19,500,000             |
| 15 | 1018 Exxon Valdez Oil Spill Settlement   | 658,432                |
| 16 | 1075 Alaska Clean Water Loan Fund  | 1,000,000              |
| 17 | 1100 Alaska Drinking Water Fund  | 2,900,000              |
| 18 | 1108 Statutory Designated Program Receipts   | 500,000                |
| 19 | * * * Total Agency Funding * * *   | \$82,493,232           |
| 20 | Department of Fish and Game  |                        |
| 21 | 1002 Federal Receipts  | 14,800,000             |
| 22 | 1004 General Fund Receipts   | 2,500,000              |
| 23 | 1018 Exxon Valdez Oil Spill Settlement   | 8,097,616              |
| 24 | 1024 Fish and Game Fund  | 750,000                |
| 25 | 1108 Statutory Designated Program Receipts   | 250,000                |
| 26 | * * * Total Agency Funding * * *   | \$26,397,616           |
| 27 | Office of the Governor   |                        |
| 28 | 1197 Alaska Capital Income Fund  | 23,880,000             |
| 29 | * * * Total Agency Funding * * *   | \$23,880,000           |
| 30 | Department of Health   |                        |
| 31 | 1002 Federal Receipts  | 22,800,000             |

| 1  | 1003 General Fund Match                        | 500,000      |
|----|--|--------------|
| 2  | 1265 Non-specific COVID Fed                    | 30,000,000   |
| 3  | 1269 CSLFRF (Fed) Flexible ARP Funding         | 8,700,000    |
| 4  | * * * Total Agency Funding * * *               | \$62,000,000 |
| 5  | Department of Military and Veterans Affairs    |              |
| 6  | 1002 Federal Receipts                          | 21,000,000   |
| 7  | * * * Total Agency Funding * * *               | \$21,000,000 |
| 8  | Department of Natural Resources                |              |
| 9  | 1002 Federal Receipts                          | 16,500,000   |
| 10 | 1003 General Fund Match                        | 2,550,000    |
| 11 | 1004 General Fund Receipts                     | 5,650,000    |
| 12 | 1018 Exxon Valdez Oil Spill Settlement         | 4,329,567    |
| 13 | 1153 State Land Disposal Income Fund           | 500,000      |
| 14 | 1265 Non-specific COVID Fed                    | 13,856,439   |
| 15 | 1269 CSLFRF (Fed) Flexible ARP Funding         | 26,418,000   |
| 16 | * * * Total Agency Funding * * *               | \$69,804,006 |
| 17 | Department of Public Safety                    |              |
| 18 | 1002 Federal Receipts                          | 1,200,000    |
| 19 | 1004 General Fund Receipts                     | 750,000      |
| 20 | * * * Total Agency Funding * * *               | \$1,950,000  |
| 21 | Department of Revenue                          |              |
| 22 | 1002 Federal Receipts                          | 17,200,000   |
| 23 | 1004 General Fund Receipts                     | 1,500,000    |
| 24 | 1108 Statutory Designated Program Receipts     | 500,000      |
| 25 | 1139 AHFC Dividend                             | 10,400,000   |
| 26 | * * * Total Agency Funding * * *               | \$29,600,000 |
| 27 | Department of Transportation/Public Facilities |              |
| 28 | 1002 Federal Receipts                          | 991,309,250  |
| 29 | 1003 General Fund Match                        | 89,100,000   |
| 30 | 1004 General Fund Receipts                     | 130,574      |
| 31 | 1026 Highways/Equipment Working Capital Fund   | 25,000,000   |

| 1  | 1027 International Airport Revenue Fund    | 9,561,030       |
|----|--|-----------------|
| 2  | 1076 Marine Highway System Fund            | 20,000,000      |
| 3  | 1108 Statutory Designated Program Receipts | 10,000,000      |
| 4  | * * * Total Agency Funding * * *           | \$1,145,100,854 |
| 5  | University of Alaska                       |                 |
| 6  | 1002 Federal Receipts                      | 94,400,000      |
| 7  | 1265 Non-specific COVID Fed                | 20,000,000      |
| 8  | * * * Total Agency Funding * * *           | \$114,400,000   |
| 9  | Judiciary                                  |                 |
| 10 | 1004 General Fund Receipts                 | 1,130,000       |
| 11 | 1197 Alaska Capital Income Fund            | 3,820,000       |
| 12 | * * * Total Agency Funding * * *           | \$4,950,000     |
| 13 | * * * Total Budget * * *                   | \$1,674,240,708 |
| 14 |  |                 |

| 1  | * Sec. 3. The following sets out the statewide funding for the approp | oriations made in sec. 1 |
|----|---|--------------------------|
| 2  | of this Act.  |                          |
| 3  | Funding Source  | Amount                   |
| 4  | Unrestricted General Funds  |                          |
| 5  | 1003 General Fund Match   | 117,215,000              |
| 6  | 1004 General Fund Receipts  | 13,110,574               |
| 7  | 1139 AHFC Dividend  | 10,400,000               |
| 8  | * * * Total Unrestricted General Funds * * *                          | \$140,725,574            |
| 9  | Designated General Funds  |                          |
| 10 | 1076 Marine Highway System Fund                                       | 20,000,000               |
| 11 | 1153 State Land Disposal Income Fund                                  | 500,000                  |
| 12 | 1169 PCE Endowment Fund   | 10,000,000               |
| 13 | 1197 Alaska Capital Income Fund                                       | 27,700,000               |
| 14 | 1210 Renewable Energy Grant Fund                                      | 15,000,000               |
| 15 | * * * Total Designated General Funds * * *                            | \$73,200,000             |
| 16 | Federal Receipts  |                          |
| 17 | 1002 Federal Receipts   | 1,260,894,050            |
| 18 | 1265 Non-specific COVID Fed   | 63,856,439               |
| 19 | 1269 CSLFRF (Fed) Flexible ARP Funding                                | 72,018,000               |
| 20 | * * * Total Federal Receipts * * *                                    | \$1,396,768,489          |
| 21 | Other Non-Duplicated Funds  |                          |
| 22 | 1018 Exxon Valdez Oil Spill Settlement                                | 13,085,615               |
| 23 | 1024 Fish and Game Fund   | 750,000                  |
| 24 | 1027 International Airport Revenue Fund                               | 9,561,030                |
| 25 | 1108 Statutory Designated Program Receipts                            | 11,250,000               |
| 26 | * * * Total Other Non-Duplicated Funds * * *                          | \$34,646,645             |
| 27 | <b>Duplicated Funds</b>   |                          |
| 28 | 1026 Highways/Equipment Working Capital Fund                          | 25,000,000               |
| 29 | 1075 Alaska Clean Water Loan Fund                                     | 1,000,000                |
| 30 | 1100 Alaska Drinking Water Fund                                       | 2,900,000                |
| 31 | * * * Total Duplicated Funds * * *                                    | \$28,900,000             |

1 \* \* \* Total Budget \* \* \*

2

\$1,674,240,708

(SECTION 4 OF THIS ACT BEGINS ON THE NEXT PAGE)

| 1  | * Sec. 4. The following appropriations are for capital projects and grants from the general |                     |                  |              |
|----|---|---------------------|------------------|--------------|
| 2  | fund or other funds as set out in Section 5 of thi  | s Act by funding s  | ource to the age | encies named |
| 3  | for the purposes expressed. They lapse under A  | AS 37.25.020, unles | ss otherwise not | ed.          |
| 4  |   | Appropriation       | General          | Other        |
| 5  | Allocations   | Items               | Funds            | Funds        |
| 6  | * * * *   | * * * * *           |                  |              |
| 7  | * * * * Department of A   | Administration * *  | * * *            |              |
| 8  | * * * *   | * * * * *           |                  |              |
| 9  | Alaska Rural Communications Service   | 1,630,000           | 500,000          | 1,130,000    |
| 10 | (ARCS) FCC License Surrenders and   |                     |                  |              |
| 11 | Renewals Update (HD 1-40)   |                     |                  |              |
| 12 | * * * *   | * * * :             | * *              |              |
| 13 | * * * * * Department of Commerce, Commu   | unity, and Econom   | ic Development   | * * * * *    |
| 14 | * * * *   | * * * :             | * *              |              |
| 15 | Alaska Energy Authority - Electrical  | 1,500,000           | 1,500,000        |              |
| 16 | Vehicle Infrastructure Plan (HD 1-40)   |                     |                  |              |
| 17 | Alaska Energy Authority - Strategic Plan  | 2,500,000           | 2,500,000        |              |
| 18 | for Railbelt Assets (HD 1-40)   |                     |                  |              |
| 19 | Replace Alcohol Licensing Database (HD  | 750,000             | 750,000          |              |
| 20 | 1-40)   |                     |                  |              |
| 21 | * * * *   | * * * * *           |                  |              |
| 22 | * * * * Department o  | f Corrections * * * | · * *            |              |
| 23 | * * * *   | * * * * *           |                  |              |
| 24 | Hiland Mountain Intake Administration   | 4,500,000           | 4,500,000        |              |
| 25 | Project (HD 14)   |                     |                  |              |
| 26 | Statewide Backup Power System   | 350,000             | 350,000          |              |
| 27 | Evaluation and Upgrade Program (HD 1-   |                     |                  |              |
| 28 | 40)   |                     |                  |              |
| 29 | Yukon Kuskokwim Correctional Center   | 3,170,000           | 3,170,000        |              |
| 30 | Recreational Area Renovations (HD 38)   |                     |                  |              |
| 31 | * * * *   | * * * * *           |                  |              |

| 1  |  | Appropriation       | General         | Other     |
|----|--|---------------------|-----------------|-----------|
| 2  | Allocations                              | . Items             | Funds           | Funds     |
| 3  | * * * * * Department of Family a         | nd Community Ser    | vices * * * * * |           |
| 4  | * * * *                                  | * * * * *           |                 |           |
| 5  | Alaska Psychiatric Institute Wireless    | 500,000             | 500,000         |           |
| 6  | Infrastructure Upgrade (HD 12-28)        |                     |                 |           |
| 7  | * * * *                                  | * * * * *           |                 |           |
| 8  | * * * * Department of                    | Fish and Game * *   | * * *           |           |
| 9  | * * * *                                  | * * * * *           |                 |           |
| 10 | Alaska Marine Salmon Program (HD 1-      | 1,150,000           | 1,150,000       |           |
| 11 | 40)                                      |                     |                 |           |
| 12 | Arctic Fisheries (HD 1-40)               | 3,000,000           | 1,000,000       | 2,000,000 |
| 13 | Stock Identification of Salmon Harvested | 2,000,000           | 2,000,000       |           |
| 14 | in South Peninsula Fisheries (HD 1-40)   |                     |                 |           |
| 15 | * * * *                                  | * * * * *           |                 |           |
| 16 | * * * * Departmen                        | t of Health * * * * | *               |           |
| 17 | * * * *                                  | * * * * *           |                 |           |
| 18 | Office of Children's Services Lease      | 1,000,000           | 640,000         | 360,000   |
| 19 | Expansion or Relocation (HD 7-12)        |                     |                 |           |
| 20 | * * * *                                  | * * * * *           |                 |           |
| 21 | * * * * Department of Military           | y and Veterans Aff  | airs * * * * *  |           |
| 22 | * * * *                                  | * * * * *           |                 |           |
| 23 | Alaska Military Youth Academy            | 750,000             | 150,000         | 600,000   |
| 24 | (AMYA) Construction, Contingency, and    |                     |                 |           |
| 25 | Planning (HD 15)                         |                     |                 |           |
| 26 | Construction of a Certified Veterans     | 3,270,000           | 2,270,000       | 1,000,000 |
| 27 | Cemetery in Fairbanks area (HD 1-5)      |                     |                 |           |
| 28 | * * * *                                  | * * * * *           |                 |           |
| 29 | * * * * Department of N                  | atural Resources *  | * * * *         |           |
| 30 | * * * *                                  | * * * * *           |                 |           |
| 31 | Fire Crew Vehicle Replacement (HD 1-     | 720,000             | 720,000         |           |
| 32 | 40)                                      |                     |                 |           |
| 33 | * * * *                                  | * * * * *           |                 |           |

| 1  |  | Appropriation     | General    | Other   |
|----|--|-------------------|------------|---------|
| 2  | Allocations                                | Items             | Funds      | Funds   |
| 3  | * * * * Department of                      | Public Safety * * | * * *      |         |
| 4  | * * * *                                    | * * * * *         |            |         |
| 5  | Aircraft Purchase and Replacement (HD      | 6,000,000         | 6,000,000  |         |
| 6  | 1-40)                                      |                   |            |         |
| 7  | AST Unmanned Aerial System (HD 1-          | 450,000           | 450,000    |         |
| 8  | 40)  |                   |            |         |
| 9  | AWT Medium-Class Vessel                    | 1,800,000         | 1,800,000  |         |
| 10 | Replacement (HD 1-40)                      |                   |            |         |
| 11 | Body Worn Camera Initiative (HD 1-40)      | 4,524,300         | 3,586,300  | 938,000 |
| 12 | Mobile and Handheld Radio Replacement      | 3,728,300         | 3,728,300  |         |
| 13 | (HD 1-40)                                  |                   |            |         |
| 14 | VPSO Law Enforcement Program               | 2,980,000         | 2,980,000  |         |
| 15 | Support (HD 1-40)                          |                   |            |         |
| 16 | * * * *                                    | * * * * *         |            |         |
| 17 | * * * * * Judic                            | iary * * * * *    |            |         |
| 18 | * * * *                                    | * * * * *         |            |         |
| 19 | Justice Technology Upgrades and            | 3,917,300         | 3,917,300  |         |
| 20 | Courtroom Modernization (HD 1-40)          |                   |            |         |
| 21 | Planning and Design for Court Facilities - | 980,000           | 980,000    |         |
| 22 | Bethel and Palmer (HD 38)                  |                   |            |         |
| 23 | (SECTION 5 OF THIS ACT BE                  | GINS ON THE N     | IEXT PAGE) |         |

| 1  | * Sec. 5. The following sets out the funding by agency for the appropriate | tions made in Sec. |
|----|--|--------------------|
| 2  | 4 of this Act.   |                    |
| 3  | Funding Source   | Amount             |
| 4  | Department of Administration   |                    |
| 5  | 1002 Federal Receipts  | 1,130,000          |
| 6  | 1004 General Fund Receipts   | 500,000            |
| 7  | * * * Total Agency Funding * * *   | \$1,630,000        |
| 8  | Department of Commerce, Community, and Economic Development                |                    |
| 9  | 1004 General Fund Receipts   | 4,750,000          |
| 10 | * * * Total Agency Funding * * *   | \$4,750,000        |
| 11 | Department of Corrections  |                    |
| 12 | 1004 General Fund Receipts   | 8,020,000          |
| 13 | * * * Total Agency Funding * * *   | \$8,020,000        |
| 14 | Department of Family and Community Services                                |                    |
| 15 | 1004 General Fund Receipts   | 500,000            |
| 16 | * * * Total Agency Funding * * *   | \$500,000          |
| 17 | Department of Fish and Game  |                    |
| 18 | 1002 Federal Receipts  | 2,000,000          |
| 19 | 1004 General Fund Receipts   | 4,150,000          |
| 20 | * * * Total Agency Funding * * *   | \$6,150,000        |
| 21 | Department of Health   |                    |
| 22 | 1002 Federal Receipts  | 360,000            |
| 23 | 1004 General Fund Receipts   | 640,000            |
| 24 | * * * Total Agency Funding * * *   | \$1,000,000        |
| 25 | Department of Military and Veterans Affairs                                |                    |
| 26 | 1002 Federal Receipts  | 1,600,000          |
| 27 | 1003 General Fund Match  | 150,000            |
| 28 | 1004 General Fund Receipts   | 2,270,000          |
| 29 | * * * Total Agency Funding * * *   | \$4,020,000        |
| 30 | Department of Natural Resources  |                    |
| 31 | 1004 General Fund Receipts   | 720,000            |

| 1  | * * * Total Agency Funding * * *                | \$720,000    |
|----|---|--------------|
| 2  | Department of Public Safety                     |              |
| 3  | 1002 Federal Receipts                           | 938,000      |
| 4  | 1004 General Fund Receipts                      | 18,544,600   |
| 5  | * * * Total Agency Funding * * *                | \$19,482,600 |
| 6  | Judiciary                                       |              |
| 7  | 1004 General Fund Receipts                      | 4,897,300    |
| 8  | * * * Total Agency Funding * * *                | \$4,897,300  |
| 9  | * * * Total Budget * * *                        | \$51,169,900 |
| 10 | (SECTION 6 OF THIS ACT BEGINS ON THE NEXT PAGE) |              |

| 1  | * Sec. 6. The following sets out the statewide funding for the appropriations is | made in sec. 4 |
|----|--|----------------|
| 2  | of this Act.   |                |
| 3  | Funding Source   | Amount         |
| 4  | Unrestricted General Funds   |                |
| 5  | 1003 General Fund Match  | 150,000        |
| 6  | 1004 General Fund Receipts   | 44,991,900     |
| 7  | * * * Total Unrestricted General Funds * * *                                     | \$45,141,900   |
| 8  | Designated General Funds   |                |
| 9  | * * * Total Designated General Funds * * *                                       | \$0            |
| 10 | Federal Receipts   |                |
| 11 | 1002 Federal Receipts  | 6,028,000      |
| 12 | * * * Total Federal Receipts * * *   | \$6,028,000    |
| 13 | Other Non-Duplicated Funds   |                |
| 14 | * * * Total Other Non-Duplicated Funds * * *                                     | \$0            |
| 15 | Duplicated Funds   |                |
| 16 | * * * Total Duplicated Funds * * *   | \$0            |
| 17 | * * * Total Budget * * *   | \$51,169,900   |
| 18 | (SECTION 7 OF THIS ACT BEGINS ON THE NEXT PAGE)                                  |                |

| 1  | * Sec. 7. The following appropriations are for capital projects and grants from the general     |                       |                 |             |
|----|---|-----------------------|-----------------|-------------|
| 2  | fund or other funds as set out in Section 8 of this Act by funding source to the agencies named |                       |                 |             |
| 3  | for the purposes expressed. They lapse under AS 37.25.020, unless otherwise noted.              |                       |                 |             |
| 4  |   | Appropriation         | General         | Other       |
| 5  | Allocation  | s Items               | Funds           | Funds       |
| 6  | * * * *   | * * * *               | *               |             |
| 7  | * * * * * Department of Commerce, Comm  | unity, and Economic   | c Development ' | * * * * *   |
| 8  | * * * *   | * * * *               | *               |             |
| 9  | Grants to Municipalities (AS 37.05.315)   |                       |                 |             |
| 10 | Craig Harbor (HD 35)  | 8,300,000             |                 | 8,300,000   |
| 11 | Craig Mariculture Infrastructure (HD 33-  | 5,000,000             |                 | 5,000,000   |
| 12 | 36)   |                       |                 |             |
| 13 | Nenana Fire Hall (HD 1-5)   | 5,000,000             |                 | 5,000,000   |
| 14 | Kenai River Bluff Stabilization (HD 29-31)  | 6,500,000             |                 | 6,500,000   |
| 15 | Ketchikan International Airport Terminal  | 7,500,000             |                 | 7,500,000   |
| 16 | (HD 36)   |                       |                 |             |
| 17 | Knik Arm Port Infrastructure (HD 12-28)   | 175,000,000           | 1               | 175,000,000 |
| 18 | Port of Nome - Deep Draft Port (HD 39)  | 10,000,000            |                 | 10,000,000  |
| 19 | Seward Freight Dock Expansion and   | 5,000,000             |                 | 5,000,000   |
| 20 | Corridor Improvements (HD 29-31)  |                       |                 |             |
| 21 | Wasilla Airport Runway and Terminal   | 14,100,000            |                 | 14,100,000  |
| 22 | (HD 7)  |                       |                 |             |
| 23 | Warren "Bud" Woods Palmer Municipal   | 6,500,000             |                 | 6,500,000   |
| 24 | Airport Taxiway (HD 7-12)   |                       |                 |             |
| 25 | * * * *   | * * * * *             |                 |             |
| 26 | * * * * Department of Transpo   | rtation/Public Facili | ties * * * * *  |             |
| 27 | * * * *   | * * * * *             |                 |             |
| 28 | Juneau Access (HD 33-34)  | 25,000,000            |                 | 25,000,000  |
| 29 | Northern Access to University Medical   | 22,000,000            |                 | 22,000,000  |
| 30 | District (HD 12-28)   |                       |                 |             |
| 31 | * * * *   | * * * * *             |                 |             |

| 1 | Α   | ppropriation       | General  | Other      |
|---|---|--------------------|----------|------------|
| 2 | Allocations                               | Items              | Funds    | Funds      |
| 3 | * * * * * University of                   | f Alaska * * * * * |          |            |
| 4 | * * * *                                   | * * * * *          |          |            |
| 5 | University of Alaska Fairbanks - Bartlett | 18,650,000         |          | 18,650,000 |
| 6 | Hall and Moore Hall Modernization and     |                    |          |            |
| 7 | Renewal (HD 1-5)                          |                    |          |            |
| 8 | (SECTION 8 OF THIS ACT BEG                | SINS ON THE NEX    | KT PAGE) |            |

SB 164, Sec. 7

| 1  | * Sec. 8. The following sets out the funding by agency for the appropriations | s made in Sec. |
|----|---|----------------|
| 2  | 7 of this Act.  |                |
| 3  | Funding Source  | Amount         |
| 4  | Department of Commerce, Community, and Economic Development                   |                |
| 5  | 1008 General Obligation Bonds   | 242,900,000    |
| 6  | * * * Total Agency Funding * * *  | \$242,900,000  |
| 7  | Department of Transportation/Public Facilities                                |                |
| 8  | 1008 General Obligation Bonds   | 47,000,000     |
| 9  | * * * Total Agency Funding * * *  | \$47,000,000   |
| 10 | University of Alaska  |                |
| 11 | 1008 General Obligation Bonds   | 18,650,000     |
| 12 | * * * Total Agency Funding * * *  | \$18,650,000   |
| 13 | * * * Total Budget * * *  | \$308,550,000  |
| 14 | (SECTION 9 OF THIS ACT BEGINS ON THE NEXT PAGE)                               |                |

| 1  | * Sec. 9. The following sets out the statewide funding for the appropriations | made in sec. 7 |
|----|---|----------------|
| 2  | of this Act.  |                |
| 3  | Funding Source  | Amount         |
| 4  | Unrestricted General Funds  |                |
| 5  | * * * Total Unrestricted General Funds * * *                                  | \$0            |
| 6  | Designated General Funds  |                |
| 7  | * * * Total Designated General Funds * * *                                    | \$0            |
| 8  | Federal Receipts  |                |
| 9  | * * * Total Federal Receipts * * *  | \$0            |
| 10 | Other Non-Duplicated Funds  |                |
| 11 | * * * Total Other Non-Duplicated Funds * * *                                  | \$0            |
| 12 | Duplicated Funds  |                |
| 13 | 1008 General Obligation Bonds   | 308,550,000    |
| 14 | * * * Total Duplicated Funds * * *  | \$308,550,000  |
| 15 | * * * Total Budget * * *  | \$308,550,000  |
| 16 | (SECTION 10 OF THIS ACT BEGINS ON THE NEXT PAGE)                              |                |

- \* Sec. 10. FEDERAL AND OTHER PROGRAM RECEIPTS. Federal receipts, designated
- 2 program receipts under AS 37.05.146(b)(3), information services fund program receipts under
- 3 AS 44.21.045(b), Exxon Valdez oil spill trust receipts under AS 37.05.146(b)(4), receipts of
- 4 the Alaska Housing Finance Corporation, receipts of the Alaska marine highway system fund
- 5 under AS 19.65.060(a), receipts of the vaccine assessment account (AS 18.09.230), receipts
- of the University of Alaska under AS 37.05.146(b)(2), receipts of the highways equipment
- 7 working capital fund under AS 44.68.210, and receipts of commercial fisheries test fishing
- 8 operations under AS 37.05.146(c)(20) that are received during the fiscal year ending June 30,
- 9 2023, and that exceed the amounts appropriated by this Act are appropriated conditioned on
- 10 compliance with the program review provisions of AS 37.07.080(h).
- \* Sec. 11. INSURANCE CLAIMS. The amounts to be received in settlement of insurance
- claims for losses and the amounts to be received as recovery for losses are appropriated from
- the general fund to the
- 14 (1) state insurance catastrophe reserve account (AS 37.05.289(a)); or
- 15 (2) appropriate state agency to mitigate the loss.
- \* Sec. 12. NATIONAL PETROLEUM RESERVE ALASKA IMPACT GRANT
- 17 PROGRAM. The amount received by the National Petroleum Reserve Alaska special
- 18 revenue fund (AS 37.05.530(a)) under 42 U.S.C. 6506a(*l*) or former 42 U.S.C. 6508 by
- June 30, 2021, estimated to be \$13,800,000, is appropriated from that fund to the Department
- 20 of Commerce, Community, and Economic Development for capital project grants under the
- 21 National Petroleum Reserve Alaska impact grant program.
- \* Sec. 13. DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC
- 23 DEVELOPMENT. The amount of interest earned on funds from the 2016 Volkswagen
- Settlement environmental mitigation trust, estimated to be \$400,000, is appropriated to the
- 25 Department of Commerce, Community, and Economic Development, Alaska Energy
- Authority, for activities related to the Volkswagen Settlement.
- \* Sec. 14. DEPARTMENT OF FAMILY AND COMMUNITY SERVICES. The available
- 28 balances, including encumbered amounts, of the following appropriations are reappropriated
- 29 from the Department of Health and Social Services to the Department of Family and
- 30 Community Services:
- 31 (1) sec. 5(c), ch. 10, SLA 2007, as amended by secs. 12(b) and 30(a) (c), and

- sec. 21(j)(3), ch. 1, TSSLA 2017 (Department of Health and Social Services, Fairbanks
- 2 virology laboratory completion);
- 3 (2) sec. 1, ch. 17, SLA 2012, page 119, lines 14 16, and allocated on page
- 4 119, lines 23 25 (Department of Health and Social Services, deferred maintenance, renewal,
- 5 repair and equipment, pioneer homes, Juneau Pioneer Home deferred maintenance -
- 6 \$2,210,830);
- 7 (3) sec. 1, ch. 16, SLA 2013, page 66, lines 27 29, and allocated on page 67,
- 8 lines 9 11 (Department of Health and Social Services, non-pioneer home deferred
- 9 maintenance, renovation, repair and equipment, Fairbanks Youth Facility deferred
- 10 maintenance \$33,700);
- 11 (4) sec. 1, ch. 16, SLA 2013, page 66, lines 27 29, and allocated on page 67,
- 12 lines 24 26 (Department of Health and Social Services, non-pioneer home deferred
- 13 maintenance, renovation, repair and equipment, McLaughlin Youth Center deferred
- 14 maintenance \$1,249,300);
- 15 (5) sec. 1, ch. 16, SLA 2013, page 66, lines 27 29, and allocated on page 67,
- lines 27 29 (Department of Health and Social Services, non-pioneer home deferred
- 17 maintenance, renovation, repair and equipment, Nome Youth Facility deferred maintenance -
- 18 \$189,800);
- 19 (6) sec. 1, ch. 16, SLA 2013, page 67, line 33, through page 68, line 4, and
- allocated on page 68, lines 20 22 (Department of Health and Social Services, pioneer homes
- 21 deferred maintenance, renovation, repair and equipment, Sitka Pioneer Home deferred
- 22 maintenance \$974,200);
- 23 (7) sec. 1, ch. 18, SLA 2014, page 53, lines 30 32 (Department of Health and
- 24 Social Services, Office of Children Services safety enhancements to offices, facilities and
- 25 equipment \$94,800);
- 26 (8) sec. 1, ch. 18, SLA 2014, page 54, lines 5 6, and allocated on page 54,
- 27 lines 10 12 (Department of Health and Social Services, non-pioneer home deferred
- 28 maintenance, renovation, repair and equipment, Fairbanks Youth Facility deferred
- 29 maintenance \$344,610);
- 30 (9) sec. 1, ch. 18, SLA 2014, page 54, lines 5 6, and allocated on page 54,
- 31 lines 13 -15 (Department of Health and Social Services, non-pioneer home deferred

- 1 maintenance, renovation, repair and equipment, Johnson Youth Center deferred maintenance -
- 2 \$532,188);
- 3 (10) sec. 1, ch. 18, SLA 2014, page 54, lines 5 6, and allocated on page 54,
- 4 lines 22 24 (Department of Health and Social Services, non-pioneer home deferred
- 5 maintenance, renovation, repair and equipment, McLaughlin Youth Center deferred
- 6 maintenance \$1,013,654);
- 7 (11) sec. 1, ch. 18, SLA 2014, page 54, lines 5 6, and allocated on page 54,
- 8 lines 25 27 (Department of Health and Social Services, non-pioneer home deferred
- 9 maintenance, renovation, repair and equipment, Nome Youth Facility deferred maintenance -
- 10 \$726,354);
- 11 (12) sec. 1, ch. 18, SLA 2014, page 54, lines 28 29, and allocated on page
- 12 54, lines 30 32 (Department of Health and Social Services, pioneer homes deferred
- maintenance, renovation, repair and equipment, Alaska veterans and pioneer home deferred
- 14 maintenance \$294,412);
- 15 (13) sec. 1, ch. 18, SLA 2014, page 54, lines 28 29, and allocated on page
- 16 55, lines 5 7 (Department of Health and Social Services, pioneer homes deferred
- 17 maintenance, renovation, repair and equipment, Fairbanks Pioneer Home deferred
- 18 maintenance \$709,754);
- 19 (14) sec. 1, ch. 18, SLA 2014, page 54, lines 28 29, and allocated on page
- 20 55, lines 8 10 (Department of Health and Social Services, pioneer homes deferred
- 21 maintenance, renovation, repair and equipment, Juneau Pioneer Home deferred maintenance -
- 22 \$277,140);
- 23 (15) sec. 1, ch. 18, SLA 2014, page 54, lines 28 29, and allocated on page
- 24 55, lines 11 13 (Department of Health and Social Services, pioneer homes deferred
- 25 maintenance, renovation, repair and equipment, Ketchikan Pioneer Home deferred
- 26 maintenance \$2,214,685);
- 27 (16) sec. 1, ch. 2, 4SSLA 2016, page 4, lines 30 32 (Department of Health
- 28 and Social Services, non-pioneer home deferred maintenance, renovation, repair and
- 29 equipment \$1,416,845);
- 30 (17) sec. 1, ch. 2, 4SSLA 2016, page 5, lines 4 6 (Department of Health and
- 31 Social Services, pioneer homes deferred maintenance, renovation, repair and equipment -

- 1 \$1,417,500);
- 2 (18) sec. 16(a), ch. 1, TSSLA 2017 (Department of Health and Social
- 3 Services, deferred maintenance, renovation, repair, and equipment for Alaska Pioneers'
- 4 Homes);
- 5 (19) sec. 1, ch. 19, SLA 2018, page 7, lines 8 9 (Department of Health and
- 6 Social Services, Office of Children's Services safety and support enhancements \$1,239,352);
- 7 (20) sec. 1, ch. 19, SLA 2018, page 7, lines 10 11 (Department of Health and
- 8 Social Services, pioneer homes renovations and repair \$1,000,000);
- 9 (21) sec. 5, ch. 8, SLA 2020, page 65, lines 23 25 (Department of Health and
- 10 Social Services, Alaska Psychiatric Institute projects to comply with corrective action plan -
- 11 \$1,619,264);
- 12 (22) sec. 5, ch. 8, SLA 2020, page 65, lines 26 27 (Department of Health and
- 13 Social Services, Anchorage Pioneer Home renovations \$2,080,000);
- 14 (23) sec. 8, ch. 1, SSSLA 2021, page 73, line 15, and allocated on page 73,
- 15 lines 16 18 (Department of Health and Social Services, pioneer homes facility
- improvements, Ketchikan Pioneer Home HVAC intake damper assembly \$76,500);
- 17 (24) sec. 8, ch. 1, SSSLA 2021, page 73, line 15, and allocated on page 73,
- 18 lines 19 20 (Department of Health and Social Services, pioneer homes facility
- improvements, Palmer Alaska Veterans' and Pioneers Home roof replacement \$5,518,000);
- 20 (25) sec. 8, ch. 1, SSSLA 2021, page 73, line 15, and allocated on page 73,
- 21 lines 21 23 (Department of Health and Social Services, pioneer homes facility
- improvements, Palmer Alaska Veterans' and Pioneers Home safety fencing \$61,200);
- 23 (26) sec. 8, ch. 1. SSSLA 2021, page 73, line 15, and allocated on page 73,
- 24 lines 24 26 (Department of Health and Social Services, pioneer homes facility
- improvements, Juneau Pioneer Home ADA-compliant courtyard \$424,000).
- \* Sec. 15. DEPARTMENT OF FISH AND GAME. The proceeds from the sale of state-
- owned vessels and aircraft in the fiscal year ending June 30, 2023, by the Department of Fish
- and Game, estimated to be \$150,000, are appropriated from the general fund, to the
- 29 Department of Fish and Game for renewal, replacement, and maintenance of vessels and
- 30 aircraft.
- \* Sec. 16. DEPARTMENT OF HEALTH. (a) The unexpended and unobligated balances,

- 1 including encumbered amounts, of the following appropriations are reappropriated to the
- 2 Department of Health:
- 3 (1) sec. 4, ch. 29, SLA 2007, page 13, lines 10 14, as amended by sec. 8(b),
- 4 ch. 14, SLA 2009, as amended by sec. 33, ch. 43, SLA 2010, as amended by sec. 28(a), ch. 5,
- 5 FSSLA 2011, as amended by sec. 23(b), ch. 2, 4SSLA 2016, and as amended by sec. 34(a),
- 6 ch. 1, SSLA 2021 (Department of Health and Social Services, MH Southcentral Eklutna
- 7 Residential Psychiatric Treatment Center, match for Bring the Kids Home);
- 8 (2) sec. 4, ch. 30, SLA 2007, page 95, lines 18 20 (Department of Health and
- 9 Social Services, Medicaid management information system completion \$12,040,900);
- 10 (3) sec. 40(a), ch. 15, SLA 2009 (Department of Health and Social Services,
- statewide electronic health information exchange system \$23,947,500);
- 12 (4) sec. 40(b), ch. 15, SLA 2009 (Department of Health and Social Services,
- statewide electronic health information exchange system \$2,727,500)
- 14 (5) sec. 1, ch. 5, FSSLA 2011, page 84, lines 28 30 (Department of Health
- and Social Services, electronic health record incentive payments \$36,518,800);
- 16 (6) sec. 1, ch. 5, FSSLA 2011, page 85, lines 25 27, as amended by sec.
- 17 21(j)(45), ch. 1, TSSLA 2017 (Department of Health and Social Services, Medicaid
- 18 management information system completion);
- 19 (7) sec. 1, ch. 5, FSSLA 2011, page 85, lines 28 30 (Department of Health
- and Social Services, senior and disability services system upgrade \$2,700,000);
- 21 (8) sec. 1, ch. 17, SLA 2012, page 118, line 33, through page 119, line 4
- 22 (Department of Health and Social Services, state improvements to health information gateway
- 23 \$3,641,400);
- 24 (9) sec. 5, ch. 15, SLA 2013, page 12, lines 10 12 (Department of Health and
- 25 Social Services, MH deferred maintenance and accessibility improvements \$1,000,000);
- 26 (10) sec. 1, ch. 16, SLA 2013, page 66, lines 4 6 (Department of Health and
- 27 Social Services, electronic health record incentive payments \$30,187,500);
- 28 (11) sec. 1, ch. 16, SLA 2013, page 66, lines 19 23 (Department of Health
- 29 and Social Services, master client index, state interface improvements to the health
- information and direct secure messaging gateway \$5,749,700);
- 31 (12) sec. 1, ch. 18, SLA 2014, page 53, lines 27 29, as amended by sec.

- 1 34(b)(1), ch. 1, SSSLA 2021 (Department of Health and Social Services, competitive grants
- 2 for chronic inebriate anti-recidivism treatment programs);
- 3 (13) sec. 4, ch. 24, SLA 2015, page 11, lines 10 11, as amended by sec.
- 4 34(b)(2), ch. 1, SSSLA 2021 (Department of Health and Social Services, MH home
- 5 modification and upgrades to retain housing);
- 6 (14) sec. 1, ch. 38, SLA 2015, page 5, lines 4 5, as amended by sec. 34(b)(3),
- 7 ch. 1, SSSLA 2021 (Department of Health and Social Services, emergency medical services
- 8 match for code blue project);
- 9 (15) sec. 5, ch. 1, 4SSLA 2016, page 16, lines 10 11 (Department of Health
- and Social Services, MH essential program equipment \$500,000);
- 11 (16) sec. 5, ch. 1, 4SSLA 2016, page 16, line 12 13 (Department of Health
- and Social Services, MH home modification and upgrades to retain housing \$1,050,000);
- 13 (17) sec. 1, ch. 2, 4SSLA 2016, page 4, lines 26 27 (Department of Health
- and Social Services, emergency medical services match for code blue project \$500,000);
- 15 (18) sec. 1, ch. 2, 4SSLA 2016, page 4, lines 28 29 (Department of Health
- and Social Services, health information exchange providers incentive program \$4,080,000);
- 17 (19) sec. 1, ch. 2, 4SSLA 2016, page 4, line 33, through page 5, line 3
- 18 (Department of Health and Social Services, Office of the Civil Rights remediation completion
- 19 \$2,773,980);
- 20 (20) sec. 23(a), ch. 2, 4SSLA 2016 (Department of Health and Social
- 21 Services, modification to the Medicaid management information system, connection of health
- care providers to the health information exchange, and development of a health information
- 23 infrastructure plan \$10,448,000);
- 24 (21) sec. 4, ch. 1, FSSLA 2017, page 12, lines 10 11 (Department of Health
- and Social Services, MH deferred maintenance and accessibility improvements \$250,000);
- 26 (22) sec. 4, ch. 1, FSSLA 2017, page 12, lines 12 13 (Department of Health
- and Social Services, MH home modification and upgrades to retain housing \$1,050,000);
- 28 (23) sec. 1, ch. 1, TSSLA 2017, page 5, lines 12 13 (Department of Health
- and Social Services, emergency medical services match for code blue project \$500.000):
- 30 (24) sec. 1, ch. 1, TSSLA 2017, page 5, lines 14 15 (Department of Health
- and Social Services, statewide electronic health information exchange system \$7,628,548);

- 1 (25) sec. 16(b), ch. 1, TSSLA 2017 (Department of Health and Social
- 2 Services, deferred maintenance, renovation, repair, and equipment for facilities of the
- department other than Alaska Pioneers' Homes);
- 4 (26) sec. 4, ch. 18, SLA 2018, page 12, lines 10 11 (Department of Health
- 5 and Social Services, MH essential program equipment \$500,000);
- 6 (27) sec. 4, ch. 18, SLA 2018, page 12, lines 12 13 (Department of Health
- 7 and Social Services, MH home modification and upgrades to retain housing \$1,050,000);
- 8 (28) sec. 1, ch. 19, SLA 2018, page 6, lines 9 10, and allocated on page 6,
- 9 lines 11 14 (Office of the Governor, statewide information technology projects, Alaska's
- resource for integrated eligibility services enhancement \$36,786,502);
- 11 (29) sec. 1, ch. 19, SLA 2018, page 6, lines 9 10, and allocated on page 6,
- 12 lines 21 23 (Office of the Governor, statewide information technology projects, Medicaid
- management information system upgrade \$4,692,000);
- 14 (30) sec. 1, ch. 19, SLA 2018, page 6, lines 9 10, and allocated on page 6,
- lines 28 30 (Office of the Governor, statewide information technology projects, senior and
- disabilities services system upgrade \$4,712,016).
- 17 (31) sec. 1, ch. 19, SLA 2018, page 7, lines 6 7 (Department of Health and
- 18 Social Services, emergency medical services match for code blue project \$500,000);
- 19 (32) sec. 4, ch. 19, SLA 2018, page 19, lines 7 8 (Department of Health and
- 20 Social Services, substance use disorder service expansion \$12,000,000);
- 21 (33) sec. 4, ch. 2, FSSLA 2019, page 11, lines 11 12 (Department of Health
- and Social Services, MH: deferred maintenance and accessibility improvements \$250,000);
- 23 (34) sec. 4, ch. 2, FSSLA 2019, page 11, lines 13 14 (Department of Health
- 24 and Social Services, MH: home modification and upgrades to retain housing \$300,000);
- 25 (35) sec. 4, ch. 3, FSSLA 2019, page 15, lines 6 7 (Department of Health and
- Social Services, electronic visit verification system implementation \$4,272,900);
- 27 (36) sec. 7, ch. 1, SSSLA 2019, page 14, line 10 (Department of Health and
- 28 Social Services, MH: assistive technology \$500,000);
- 29 (37) sec. 7, ch. 1, SSSLA 2019, page 14, lines 11 12 (Department of Health
- and Social Services, MH: deferred maintenance and accessibility improvements \$250,000);
- 31 (38) sec. 7, ch. 1, SSSLA 2019, page 14, lines 13 14 (Department of Health

- and Social Services, MH: home modification and upgrades to retain housing \$750,000);
- 2 (39) sec. 4, ch. 2, SLA 2020, page 11, line 10 (Department of Health and
- 3 Social Services, MH: assistive technology \$500,000);
- 4 (40) sec. 4, ch. 2, SLA 2020, page 11, lines 11 12 (Department of Health and
- 5 Social Services, MH deferred maintenance and accessibility improvements \$500,000);
- 6 (41) sec. 4, ch. 2, SLA 2020, page 11, lines 13 14 (Department of Health and
- 7 Social Services, MH essential program equipment \$600,000);
- 8 (42) sec. 4, ch. 2, SLA 2020, page 11, lines 15 16 (Department of Health and
- 9 Social Services, MH home modification and upgrades to retain housing \$1,050,000);
- 10 (43) sec. 5, ch. 8, SLA 2020, page 65, lines 28 29 (Department of Health and
- 11 Social Services, emergency medical services match for code blue project \$500,000);
- 12 (44) sec. 8, ch. 1, SSSLA 2021, page 73, line 11 (Department of Health and
- 13 Social Services, health information exchange \$4,080,908);
- 14 (45) sec. 8, ch. 1, SSSLA 2021, page 73, lines 12 13 (Department of Health
- and Social Services, emergency medical services match for code blue project \$500,000);
- 16 (46) sec. 8, ch. 1, SSSLA 2021, page 73, line 14 (Department of Health and
- 17 Social Services, Fairbanks Youth Facility \$18,986,720).
- \* Sec. 17. DEPARTMENT OF PUBLIC SAFETY. The unexpended and unobligated
- balances, including encumbered amounts, estimated to be a total of \$7,082,768, of the
- 20 following appropriations are reappropriated to the Department of Public Safety for Alaska
- 21 Public Safety Communication Services:
- 22 (1) sec. 10, ch. 29, SLA 2008, page 32, lines 9 11, as amended by sec. 17(b),
- 23 ch. 2, 4SSLA 2016, as amended by sec. 35(a)(1), ch. 1, SSSLA 2021 (Department of
- Administration, Alaska land mobile radio system), estimated balance of \$338,785;
- 25 (2) sec. 4, ch. 2, 4SSLA 2016, page 24, lines 10 11, as amended by sec.
- 26 35(a)(2), ch. 1, SSSLA 2021 (Department of Administration, Alaska land mobile radio
- system), estimated balance of \$820,204;
- 28 (3) sec. 1, ch. 1, TSSLA 2017, page 2, lines 10 11, as amended by sec.
- 29 35(a)(3), ch. 1, SSSLA 2021 (Department of Administration, Alaska land mobile radio
- 30 system), estimated balance of \$942,509;
- 31 (4) sec. 4, ch. 7, SLA 2020, page 8, lines 25 26 (Department of Military and

- 1 Veterans Affairs, Alaska land mobile radio site refresh), estimated balance of \$6,480,000;
- 2 (5) sec. 5, ch. 8, SLA 2020, page 66, lines 13 15 (Department of Military and
- 3 Veterans Affairs, Alaska land mobile radio and State of Alaska telecommunications system -
- 4 \$5,000,000), estimated balance of \$4,981,270.
- 5 \* Sec. 18. (a) The appropriations made in secs. 1, 4, and 7 of this Act are for capital
- 6 projects and lapse under AS 37.25.020.
- 7 (b) A grant awarded in this Act to a named recipient under AS 37.05.316 is for a
- 8 capital project and lapses under AS 37.05.316 unless designated for a specific fiscal year.
- 9 \* Sec. 19. Section 4 of this Act takes effect June 30, 2022.
- \* Sec. 20. Except as provided in sec. 19 of this Act, this Act takes effect July 1, 2022.