



# LAWS OF ALASKA

2015

**Source**  
HB 46

**Chapter No.**  
\_\_\_\_\_

## AN ACT

Relating to membership in the Alaska Workforce Investment Board.

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**BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

THE ACT FOLLOWS ON PAGE 1



**AN ACT**

1   Relating to membership in the Alaska Workforce Investment Board.

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3   \* **Section 1.** AS 23.15.550(a) is amended to read:

4                   (a) The Alaska Workforce Investment Board is established in the department.

5           The board consists of the following voting members, not to exceed 26:

6                               (1) the lieutenant governor or the lieutenant governor's designee;

7                               (2) the commissioners of commerce, community, and economic  
8           development, education and early development, health and social services, and labor  
9           and workforce development, or each respective commissioner's designee;

10                              (3) one representative from the University of Alaska;

11                              (4) four additional representatives of education, with one from local  
12           public education, one from secondary vocational education, one from a postsecondary  
13           vocational education institution, and one from adult basic education;

14                              (5) four representatives of business and industry;

15                              (6) four representatives of organized labor whom the governor shall

1 appoint from lists of nominees submitted by recognized state labor organizations; the  
2 governor may reject a list submitted under this paragraph and request that another list  
3 be submitted;

4 (7) at least one representative from an organization representing  
5 employment and training needs of Alaska Natives;

6 (8) at least one representative of a community-based service  
7 organization;

8 (9) at least one representative who has personal or professional  
9 experience with developmental disabilities; [AND]

10 (10) **at least one veteran; in this paragraph, "veteran" has the**  
11 **meaning given in AS 43.20.048(f);**

12 **(11)** at least one and up to **four** [FIVE] additional members of the  
13 private sector to ensure a private sector majority and regional and local representation  
14 on the board.