

HOUSE BILL NO. 198

IN THE LEGISLATURE OF THE STATE OF ALASKA
TWENTY-NINTH LEGISLATURE - FIRST SESSION

BY REPRESENTATIVE GARA

Introduced: 4/16/15
Referred:

A BILL

FOR AN ACT ENTITLED

1 "An Act relating to an increase in and inflation adjustment to the base student
2 allocation for public school funding; providing for an effective date by repealing the
3 effective date of sec. 29, ch. 15, SLA 2014, and amending the effective date in sec. 59, ch.
4 15, SLA 2014; and providing for an effective date."

5 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

6 * **Section 1.** AS 14.17.470 is amended to read:

7 **Sec. 14.17.470. Base student allocation.** The base student allocation for the
8 fiscal year ending June 30, 2016, is \$5,979. However, the department shall
9 annually increase the base student allocation to the extent of increases during the
10 second preceding calendar year in the Consumer Price Index for all urban
11 consumers for the Anchorage metropolitan area compiled by the Bureau of
12 Labor Statistics, United States Department of Labor. The index for January 2014
13 is the reference base index [\$5,830].

14 * **Sec. 2.** AS 14.17.470 is amended to read:

1 **Sec. 14.17.470. Base student allocation.** The base student allocation **for the**
2 **fiscal year ending June 30, 2016,** is **\$5,999.** **However, the department shall**
3 **annually increase the base student allocation to the extent of increases during the**
4 **second preceding calendar year in the Consumer Price Index for all urban**
5 **consumers for the Anchorage metropolitan area compiled by the Bureau of**
6 **Labor Statistics, United States Department of Labor. The index for January 2014**
7 **is the reference base index** [\$5,830].

8 * **Sec. 3.** AS 14.17.470 is amended to read:

9 **Sec. 14.17.470. Base student allocation.** The base student allocation **for the**
10 **fiscal year ending June 30, 2016,** is **\$6,019.** **However, the department shall**
11 **annually increase the base student allocation to the extent of increases during the**
12 **second preceding calendar year in the Consumer Price Index for all urban**
13 **consumers for the Anchorage metropolitan area compiled by the Bureau of**
14 **Labor Statistics, United States Department of Labor. The index for January 2014**
15 **is the reference base index** [\$5,830].

16 * **Sec. 4.** AS 14.17.470 is amended to read:

17 **Sec. 14.17.470. Base student allocation.** The base student allocation **for the**
18 **fiscal year ending June 30, 2016,** is **\$6,039.** **However, the department shall**
19 **annually increase the base student allocation to the extent of increases during the**
20 **second preceding calendar year in the Consumer Price Index for all urban**
21 **consumers for the Anchorage metropolitan area compiled by the Bureau of**
22 **Labor Statistics, United States Department of Labor. The index for January 2014**
23 **is the reference base index** [\$5,830].

24 * **Sec. 5.** AS 14.17.470 is amended to read:

25 **Sec. 14.17.470. Base student allocation.** The base student allocation **for the**
26 **fiscal year ending June 30, 2016,** is **\$6,059.** **However, the department shall**
27 **annually increase the base student allocation to the extent of increases during the**
28 **second preceding calendar year in the Consumer Price Index for all urban**
29 **consumers for the Anchorage metropolitan area compiled by the Bureau of**
30 **Labor Statistics, United States Department of Labor. The index for January 2014**
31 **is the reference base index** [\$5,830].

1 * **Sec. 6.** AS 14.17.470 is amended to read:

2 **Sec. 14.17.470. Base student allocation.** The base student allocation **for the**
3 **fiscal year ending June 30, 2016,** is **\$6,099.** **However, the department shall**
4 **annually increase the base student allocation to the extent of increases during the**
5 **second preceding calendar year in the Consumer Price Index for all urban**
6 **consumers for the Anchorage metropolitan area compiled by the Bureau of**
7 **Labor Statistics, United States Department of Labor. The index for January 2014**
8 **is the reference base index** [\$5,830].

9 * **Sec. 7.** Sections 28 and 29, ch. 15, SLA 2014, are repealed.

10 * **Sec. 8.** The uncodified law of the State of Alaska is amended by adding a new section to
11 read:

12 CONDITIONAL EFFECT. (a) Section 1 of this Act takes effect only if the legislature
13 appropriates at least \$30,000,000 but less than \$35,000,000 as grants to school districts for the
14 fiscal year ending June 30, 2016, for distribution according to the average daily membership
15 for each district adjusted under AS 14.17.410(b)(1)(A) - (D).

16 (b) Section 2 of this Act takes effect only if the legislature appropriates at least
17 \$25,000,000 but less than \$30,000,000 as grants to school districts for the fiscal year ending
18 June 30, 2016, for distribution according to the average daily membership for each district
19 adjusted under AS 14.17.410(b)(1)(A) - (D).

20 (c) Section 3 of this Act takes effect only if the legislature appropriates at least
21 \$20,000,000 but less than \$25,000,000 as grants to school districts for the fiscal year ending
22 June 30, 2016, for distribution according to the average daily membership for each district
23 adjusted under AS 14.17.410(b)(1)(A) - (D).

24 (d) Section 4 of this Act takes effect only if the legislature appropriates at least
25 \$15,000,000 but less than \$20,000,000 as grants to school districts for the fiscal year ending
26 June 30, 2016, for distribution according to the average daily membership for each district
27 adjusted under AS 14.17.410(b)(1)(A) - (D).

28 (e) Section 5 of this Act takes effect only if the legislature appropriates at least
29 \$10,000,000 but less than \$15,000,000 as grants to school districts for the fiscal year ending
30 June 30, 2016, for distribution according to the average daily membership for each district
31 adjusted under AS 14.17.410(b)(1)(A) - (D).

1 (f) Section 6 of this Act takes effect only if the legislature appropriates less than
2 \$10,000,000 as grants to school districts for the fiscal year ending June 30, 2016, for
3 distribution according to the average daily membership for each district adjusted under
4 AS 14.17.410(b)(1)(A) - (D).

5 * **Sec. 9.** Section 59, ch. 15, SLA 2014, is amended to read:

6 Sec. 59. Sections [28 AND] 32 - 34 of this Act take effect July 1, 2015.

7 * **Sec. 10.** Section 60, ch. 15, SLA 2014, is repealed.

8 * **Sec. 11.** This Act takes effect immediately under AS 01.10.070(c).