

113TH CONGRESS
1ST SESSION

H. R. 1599

To amend section 520E of the Public Health Service Act to require States and their designees receiving grants for development or implementation of statewide suicide early intervention and prevention strategies to consult with each Federally recognized Indian tribe, tribal organization, and urban Indian organization in the State.

IN THE HOUSE OF REPRESENTATIVES

APRIL 17, 2013

Mr. GRIJALVA (for himself, Mr. GARY G. MILLER of California, and Mrs. NAPOLITANO) introduced the following bill; which was referred to the Committee on Energy and Commerce

A BILL

To amend section 520E of the Public Health Service Act to require States and their designees receiving grants for development or implementation of statewide suicide early intervention and prevention strategies to consult with each Federally recognized Indian tribe, tribal organization, and urban Indian organization in the State.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “Native American Sui-
5 cide Prevention Act of 2013”.

1 **SEC. 2. CONSULTATION WITH FEDERALLY RECOGNIZED IN-**
2 **DIAN TRIBES, TRIBAL ORGANIZATIONS, AND**
3 **URBAN INDIAN ORGANIZATIONS IN DEVELOP-**
4 **MENT AND IMPLEMENTATION OF STATEWIDE**
5 **SUICIDE EARLY INTERVENTION AND PRE-**
6 **VENTION STRATEGIES.**

7 Subsection (e) of section 520E of the Public Health
8 Service Act (42 U.S.C. 290bb–36) is amended by adding
9 at the end the following:

10 “(4) CONSULTATION WITH FEDERALLY RECOG-
11 NIZED INDIAN TRIBES, TRIBAL ORGANIZATIONS, AND
12 URBAN INDIAN ORGANIZATIONS.—As a condition on
13 the receipt of a grant or cooperative agreement
14 under this section for development or implementa-
15 tion of a statewide early intervention and prevention
16 strategy, a State or an eligible entity designated by
17 a State pursuant to subsection (b)(1)(B) shall agree
18 to consult with each Federally recognized Indian
19 tribe and tribal organization (as defined in the In-
20 dian Self-Determination and Education Assistance
21 Act) and each urban Indian organization (as defined
22 in the Indian Health Care Improvement Act) regard-
23 ing such development or implementation.”.

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